

# Luke: Jesus' Crucifixion and Resurrection

## Luke 23-24

### Luke Chapter 23

**Jesus' Trial before Pontius Pilate** // Mt 27:2, 11; Mk 15:1b-2; Jn 18:29-34 [April, a.d. 30, 1,990 years ago]

- <sup>1</sup> When the **whole crowd** of them got up,  
they **brought Jesus before Pilate.** [3:1; 13:1; Pontius Pilate, Roman Prefect of Judea, a.d. 26-36]
- <sup>2</sup> And they started **their accusation of him** by saying,  
*"We found this one **perverting our nation**  
both by **forbidding paying tribute to Caesar,**  
and by **claiming himself to be an Anointed King.**"* [9:41; 23:14; Ex 5:4; Num 37:2]  
[2:1; 20:20-26; Rm 13:6]  
[20:41-45; 9:20; 19:37-40; 22:67; Act 2:36]
- <sup>3</sup> But Pilate asked him, *"**Are you the King of the Jews?**"* [1:5; 23:37-38; Mt 2:2; Jn 18:33-39]  
And he answered him, *"**You are saying it.**"* [22:70; Mk 15:2; Jn 18:37]
- <sup>4</sup> Then Pilate said to the **chief priests** and the **crowds,**  
*"**I find no nothing in this person**  
**as a legal charge.**"* [23:14, 22, 41, 47; Jn 18:38; Mt 27:18; Mk 15:10]
- <sup>5</sup> But **they became more forceful,** saying, [20:26; 23:23]  
*"**When he teaches, he incites the people,**  
**throughout all Jewish territory, from Galilee to here.**"*

### Jesus is Sent to Herod Antipas

- <sup>6</sup> When **Pilate** heard this, he asked whether **the person was Galilean.** [13:1-2; 22:59]
- <sup>7</sup> And when he learned that he was from **Herod's jurisdiction,** [3:1, 19; 8:3; 9:7-9; 13:31-32]  
he sent him on **to Herod,** since he also was **in Jerusalem during those days.** [at Passover, Act 4:27]
- <sup>8</sup> When **Herod saw Jesus,** [Herod Antipas, 50+yrs old, Tetrarch of Galilee, 4 bc-ad 39, son of Herod the Gt.]  
**he was very glad,** for he had **long wanted to see him,**  
because he'd **heard about him,** [9:7-9; 13:31]  
and he was **hoping to watch some sign by him happen.** [2:34; 11:16, 29-30; Mt 12:38]

**Luke 9:7-9** <sup>7</sup> Now Herod the tetrarch heard about all that had taken place, and he was perplexed, because it was said by some that John had been raised from the dead, <sup>8</sup> by some that Elijah had appeared, and by others that one of the ancient prophets had arisen. <sup>9</sup> Herod said, "John I beheaded; but who is this about whom I hear such things?" And he tried to see him.

**Luke 13:31-33** <sup>31</sup> At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." <sup>32</sup> And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.' <sup>33</sup> Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem."

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<sup>9</sup> So he **started interrogating him** with lots of questions,  
but Jesus **made no answer**.

[Mt 27:12-14; Mk 15:3-5; Jn 19:9-10; Isa 53:7; Act 8:32; 1Pt 2:23]

<sup>10</sup> But the **chief priests and the scribes** stood up as they made **vehement accusations against him**.

<sup>11</sup> But when **Herod** had treated him with disdain along with **his soldiers**  
and **mocked him** by throwing an **elegant robe** around him.  
he **sent him again to Pilate**.

[18:32; 22:63; 23:36; Ps 22:6]

[Mk 15:17; Jn 19:2]

<sup>12</sup> And **Herod and Pilate became friends** with each other that very day,  
for they operated before with a state of enmity between them.

[Ps 2:1-2; Act 4:25-28]

### Pilate's Decision to Punish/Flog and Release Jesus: No Credible Charges.

<sup>13</sup> But when **Pilate** had called together the **chief priests** and the **rulers** and the **people**,  
<sup>14</sup> he said to them,

[23:27; 24:20]

*"You brought me this person on a charge of leading the people astray.*

[23:2]

*And look, after carrying out an examination before you,*

***I found nothing in this person***

*as a legal fault for what you charged against him.*

[23:2, 10]

<sup>15</sup> *But neither did Herod, for he sent him back to us.*

*Look, nothing deserving death has been perpetrated by him.*

[23:22]

<sup>16</sup> *When therefore I've chastised him,*

*I'm going to release him."* <sup>17</sup>

[23:22; 1Kg 12:11, 14]

### Leaders and People Call for Jesus' Death and Release of an Insurrectionist

// Mt 27:21-23; Mk 15:11-14; Jn 18:40

<sup>18</sup> But **all together** they started raising a cry,

*"Take this one away, but release Barabbas for us."*

[Mk 15:6-15; Mt 27:16-26; Jn 18:39-40]

<sup>19</sup> He was someone who was thrown into a holding **jail**  
because of an **insurrection**

**that took place in the city and for a killing.**

[22:37; 23:2, 5; Mk 15:7; Act 9:1]

<sup>20</sup> Again **Pilate shouted to them**,

since he preferred to **release Jesus**,

<sup>21</sup> but they were shouting over him, saying, "

***Crucify! Crucify him!***"

<sup>22</sup> A **third** time he said to them, "*What crime did he commit?*

[23:4, 14]

*I've found no charge deserving death in him.*

[23:15]

*So when I've chastised him, I'm going to release him."*

[23:16]

<sup>23</sup> But they were **grew more intense** with loud cries  
demanding **for him to be crucified**.

[Act 2:23; 3:13; 4:10; 5:30; 13:27]

And **their voices became overpowering.**

[20:26, 23:5]

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**Pilate Betrays Justice: Releases Insurrectionist; Crucifies Jesus** // Mt 27:26; Mk 15:15; Jn 19:16

<sup>24</sup> So **Pilate rendered his verdict that what they demanded would happen.** [Mk 15:15]

<sup>25</sup> He **released the man** who had been put under guard  
because of **insurrection** and **killing**,  
whom they had demanded,  
but **Jesus** he **handed over** according to **their desire**.

**Simon of Cyrene Carries Jesus' Cross** // Mt 27:32; Mk 15:21 | Jn 19:17

<sup>26</sup> And as they led him away,  
they **seized** a certain **Simon of Cyrene**, [Act 11:20; 13:1; from north Africa, eastern Libya, in Jeru. for Passover]  
as he came in from a field, [Mk 15:21—"father of Alexander and Rufus"]  
and **laid on him the cross**, to **carry it behind Jesus**. [9:23; 14:27; Mk 8:34, the crossbar]

**Jesus Predicts the Romans will Later Impose Harsher Punishments**

<sup>27</sup> And there followed him a **great multitude of the people**  
**and of women** [Lk 6:17; 18:43; 19:37, 48; 20:6, 19; 21:38]  
who were **beating** their breasts and **wailing for him**. [Lk 23:48]

<sup>28</sup> But having turned to them, Jesus said,  
*"Daughters of Jerusalem, stop weeping over me,*  
*rather weep over yourselves and over your children.* [Lk 13:34-35; 19:41-44; Zech 9:9; Lam 2:13-16]

<sup>29</sup> *For look, days are coming when they'll say,*  
*'Blessed are the barren*  
*and the wombs that never gave birth*  
*and breasts that never nursed!'* [Lk 6:21; 7:13, 32, 38]  
[Lk 21:5-7]  
[Lk 1:25]  
[Lk 1:42; 6:20-22; 11:27-28; 21:23]

<sup>30</sup> *Then they'll start saying*  
*to the mountains, 'Fall on us,'*  
*and to the hills, 'Cover us.'* [Lk 3:5; 21:21; Hos 10:8; Isa 2:19; 40:4; Rev 6:16]

<sup>31</sup> *For if they're doing these things when the tree is green,*  
*what happens when it's dry?"* [Lk 13:1-5]  
[Lk 19:43; 21:20-24]

**Jesus, Crucified between Criminals, Invokes Forgiveness** // Mt 27:33-36, 38; Mk 15:22-24, 27

<sup>32</sup> **Two** others also, who were **criminals**, were led away [Jn 19:18]  
to be **put to death with him**. [Isa 53:12]

<sup>33</sup> And when they came to the place that is called "**Skull**", [KJV = Calvary, Latin, calvaria]  
there **they crucified him**, [1Cor 1:23, 2:2; Gal 2:19; 3:1; 6:14; Ps 22:16]  
along with **the criminals**, one on the right and one on the left.

<sup>34</sup> But Jesus said, [Mt 5:43-44]  
*"Father, forgive them,* [Lk 5:20-24; 6:37; 7:47-49; 11:4; 17:3-4; 24:47; Act 2:38; 7:60; Isa 53:12; cf. 2Mac 7:9, 15-19; 34-38]  
*for they don't know what they're doing."* [Act 3:17; 13:27; 17:30; 26:9; 1Cor 2:8; 1Ti 1:13]

And so as to **divide his garments**, they **cast lots**. [Ps 22:18; Jn 19:23-24]

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### The Rulers Scoff at Jesus as Messiah/King // Mt 27:37, 41-43; Mk 15:26, 30-32; Jn 19:18-19, 29

- <sup>35</sup> And **the people stood by, watching**, [Ps 22:17; Wis 2:12-20]  
but the **rulers** also started **ridiculing** him by saying, [Lk 16:14; Ps 22:5-8; 34:16 (LXX)]  
*“Did he save others?  
Let him save himself,* [Lk 6:9; 7:50; 9:24; 19:9-10; 23:37, 39; Act 2:21, 40, 47; 4:12; 15:11; 16:30-31]  
*if this is the “God’s Anointed One” (Christos), his “Chosen”!”* [Lk 9:20, 35; 2Sm 23:1; Isa 42:1; Dt 7:6; Ps 89:3]
- <sup>36</sup> The **soldiers** also **mocked** him, [Lk 22:63; 23:11; Ps 22:7; 69:21; Jn 19:28-29]  
coming up and offering him **sour wine** <sup>37</sup> and saying,  
*“If you are the King of the Jews, save yourself!”* [Lk 23:2-3, 39]
- <sup>38</sup> There was also a **superscription** over him,  
**“This is the King of the Jews.”** [Mt 27:37; Mk 15:26; Jn 19:19-22]

### Jesus Promises Paradise to One of the Criminals // Mt 27:44; Mk 15:32

- <sup>39</sup> **One of the criminals** who were hanged reviled him by saying,  
*“Aren’t you the Anointed One? Save yourself and us!”* [Lk 22:67]
- <sup>40</sup> But in response as a rebuke, **the other** said to him,  
*“Don’t you even fear God,* [Lk 18:4; Gen 22:12; Psa 111:10; Prov 1:7; Isa 11:2; Act 13:16, 26]  
*because you’re experiencing the same verdict?*
- <sup>41</sup> *And we in a way that fits justice,*  
*for we’re getting back what corresponds to what we committed;*  
*but this fellow committed nothing out of the way.”* [Lk 23:4, 14, 22, 47]
- <sup>42</sup> And he said, **“Jesus, remember me**  
**when you come into your kingdom.”** [Gen 40:14; Ps 106:4-5]  
[Lk 11:2; 17:20; 22:18, 29; Mt 19:28; Jn 18:36; 1Cor 15:24-25]
- <sup>43</sup> And he said to him, **“Truly (amen) I’m telling you,**  
**today you’ll be with me in the Garden (Paradise).”** [Lk 16:22-23; Gen 2:8; Isa 51:3; 2Cor 12:4; Rev 2:7; Phil 1:23]

### Physical Signs Surrounding Jesus’ Death // Mt 27:45, 51; Mk 15: 33, 38; Jn 19:14

- <sup>44</sup> It was already about **noon** (the sixth hour), [Am 5:18; 8:9-10; Mic 3:6; Job 5:13-14]  
and a **darkness** came over the **whole land** till 3 p.m. (the ninth hour), [22:53; Act 2:20; Joel 2:31]  
<sup>45</sup> as when the sun went out, [21:25-26]  
but the **veil of the temple was split in two.** [Ex 14:21; 26:31-33; 36:35; Lev 16:2 ff.; 2Ch 3:14; Zech 14:4]

### Jesus’ Death and a Centurion’s Response // | Mt 27:50, 54; Mk 15:37, 39; Jn 19:30

- <sup>46</sup> And calling out with a great voice, Jesus said,  
*“Father, into your hands I entrust my spirit!”* [Psa 31:5] [Act 7:59; 1Pt 4:19; Heb 5:7]  
And when he said this, he **breathed his last.**

#### Psalm 31:5 (30:6 LXX)

Into your hands I will entrust my spirit. | You redeemed me, LORD, the God of truth.

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<sup>47</sup> Now when **the centurion** saw what had happened, he **glorified God** by saying, [Lk 7:2-10]  
“*Certainly this person was **in the right!***” [Lk 23:15, 22; Act 3:14; 7:52; Wis 2:12]

### Responses of Those Watching // Mt 27:55; Mk 15:40

<sup>48</sup> And **all the crowds** that came together for this **spectacle** (*theoria*),  
after **they watched** what happened, returned home **beating their breasts.** [Lk 18:13; 23:27]

<sup>49</sup> But **all those who knew** him stood far off,  
along with **women who followed with him from Galilee,** [Lk 8:1-3; 23:55; 24:10]  
so as to see these things.

### Jesus' Entombment by Joseph of Arimathea // Mt 27:57-60; Mk 15:42-46; Jn 19:38-42

<sup>50</sup> Now there was a man named **Joseph,**  
a member of the council who was a good and righteous man – [Jn 3:1-2; 12:42]

<sup>51</sup> he did **not consent to their verdict and action** –  
from Arimathea, a city of the Judeans,  
who was **anticipating the kingdom of God.** [Lk 2:25, 38; 17:21]

<sup>52</sup> He approached **Pilate** and asked for **the body of Jesus.**

<sup>53</sup> And when he **took it down,** he **wrapped** it in a **linen cloth**  
and **laid** him in a **rock-hewn tomb,** [2Ch 16:14; Isa 53:9]  
where **no one** was yet lying. [Jn 19:41; 1Cor 15:4]

### Women Disciples Observe Jesus' Entombment // Mt 27:61; Mk 15:47

<sup>54</sup> It was **Preparation day,** and **Sabbath** was about to break in. [Friday afternoon before sundown at about 6 pm.]

<sup>55</sup> But as the **women** who had come with him **from Galilee** followed, [Lk 8:1-3; 27:49]  
**they** clearly saw the **tomb**  
and how his **body** was placed. [Lk 24:1-2]

<sup>56</sup> But when they returned,  
they prepared **aromatic spices** and **perfumed ointments.** [Jn 19:40; 2Chr 16:14]

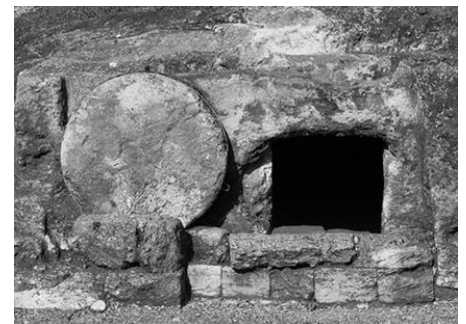
On the **Sabbath** they **remained quiet** according to the **commandment.** [Ex 20:8-10]

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### The Women Discover the Empty Tomb // Mt 28:1; Mk 16:1-4; Jn 20:1

<sup>1</sup> But on the **first day of the week,** at early **dawn,** [Act 20:7]  
they came to the **tomb,**  
bringing the **spices** they prepared.

<sup>2</sup> And they **found** the **stone**  
**rolled away** from the tomb,



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<sup>3</sup> but when they entered,  
they **didn't find** the **body** of the **Lord Jesus**.

### The Appearance of Two Messengers // Mt 28:2-7; Mk 16:5-7; Jn 20:11-13

<sup>4</sup> And they became very **perplexed** about this.

And suddenly, **two men**  
were standing by them in **garments flashing with light**.

[Lk 9:29-31; 23:11; 24:23 Act 1:10; 10:30; Dan 10:6]

<sup>5</sup> And when the women became **terrified**  
and bowed their faces to the ground,  
they said to them,

[Lk 24:37; Act 10:4]

*“Why are you looking among the dead for the one who’s alive?”*

[Mk 16:6; Rev 1:18]

<sup>6</sup> *He’s not here. He’s been raised!*

[Lk 24:34; Act 3:15; 4:10; 5:30; 10:40; Rm 4:24-25; 6:4-9]

*Remember how he told you, while he was still in Galilee,*

[Lk 9:22, 44]

<sup>7</sup> *that it’s necessary for the Son of Man*

[Dan 7:13-14]

*to be handed over into sinful people’s hands  
and to be crucified*

[Lk 17:25; 22:37; 24:26, 44]

*and on the third day to rise.”*

[Lk 9:22; 18:33; 24:46]

**Luke 9:20-22** <sup>20</sup> Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God." <sup>21</sup> And he strictly charged and commanded them to tell this to no one, <sup>22</sup> saying, "The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised."

### The Women Tell the Other Disciples // Mt 28:8; | Mk 16:8; [10-11]; Jn 20:2

<sup>8</sup> And they remembered his words.

[Jn 2:22; 12:16; 14:26]

<sup>9</sup> And when they returned from the tomb  
they **announced all these things**  
**to the eleven** and to **all the rest**.

[Lk 24:22]

[Act 1:13-15; 1Cor 15:5-6]

<sup>10</sup> Now they were **Mary Magdalene**  
and **Joanna**  
and **Mary** the mother of **James**  
and the **others** with them.

[Lk 8:2; Mt 27:56, 61; 28:1; Mk 15:40, 47; 16:1, 9; Jn 19:25; 20:1, 18]

[Lk 8:3 – “the wife of Chuza, Herod’s steward”]

[Mt 27:56, 61; 28:1; Mk 15:40, 47; 16:1; Jn 19:25]

[Lk 8:3 (Susanna; wife of Zebedee; Salome; Jesus’ mother Mary; her sister; Mary wife of Clopas)]

They were telling these things directly to **the apostles**.

[Lk 6:13; 9:1-10; 17:5-6; 22:14; Jn 20:18]

<sup>11</sup> But in their eyes these words appeared as **nonsense**  
and they **didn't believe** the women.

[Lk 24:25; Mk 16:11; Jn 12:37]

[Lk 24:41; Mt 28:17; Jn 20:24-25; Act 28:42]

### Peter Runs to the Tomb // Jn 20:3-10

<sup>12</sup> But **Peter** got up and **ran to the tomb**.

And **when he looked in**, he saw the **linen cloths** by themselves,  
and he **departed marveling** to himself at what had happened.

[Jn 20:6-7]

[Lk 24:34, 41]

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### Jesus Appears Unrecognized to Two Disciples on the Road to Emmaus

<sup>13</sup> And that very day, as it happened, **two of them** were going to a **village** named **Emmaus**, [Mk 16:12]  
seven miles distant **from Jerusalem**, [60 stadia=7 miles, traditionally identified with a site NW of Jerusalem]

<sup>14</sup> and they were **conversing with each other**  
about all these **things that had taken place**.

<sup>15</sup> And it so happened as they were **conversing** and **arguing**,  
**Jesus himself came close** and began walking along with them.

<sup>16</sup> But their **eyes were prevented from recognizing him**. [Lk 24:31; Jn 20:14; 21:4]

<sup>17</sup> And he said to them,

*“What are these **discussions**  
that you’re **exchanging with each other** as you walk?”*

### The Two Describe their Broken Hopes

And **they stood there, with faces full of gloom**. [Mt 6:16]

<sup>18</sup> Then one of them, named **Cleopas**, answered him, [Lk 24:10; Jn 19:25;. Husband of Mary, a woman at the cross.]

*“Are you a foreign visitor alone in **Jerusalem** and you haven’t learned about  
the **things that happened in it in the days just past?**”*

<sup>19</sup> And he said to them, *“What sort of things?”*

They said to him,

*“The things about **Jesus the Nazarene**, [Lk 4:34; Mk 10:47; 16:6; Act 10:38]  
a **man who became a prophet**, [Lk 4:24; 7:16, 39; 13:33; Mt 21:11; Jn 6:14; 7:40; Act 3:22; 7:37; Dt 18:15]*

***powerful in deed and word**  
in the sight of **God** and of **all the people**, [Act 2:22]*

<sup>20</sup> *and how our **chief priests and rulers handed him over** [Lk 18:32]*

*for **condemnation to death**, [Act 13:27-28]*

*and **crucified him**. [1Cor 1:23; 2:2]*

<sup>21</sup> *But we were **hoping that he** [Lk 2:34; 7:18-23; 19:11; Mt 28:17; Mk 16:10-14; Jn 4:25-26; 20:19, 25]*

*was **the very one** who was going  
**to redeem Israel (from slavery)**. [Lk 1:68; Act 1:6; Ex 6:6; Dt 21:8; 2Sam 7:23; Psa 130:8; Isa 41:14; 43:1, 14; 44:6, 23]*

### The Two Also Tell of the Women’s Report about the Tomb

*But indeed along with all these things,*

*this is now the **third day** since these things happened. [Lk 9:22; 18:33; 24:7, 46; 1Cor 15:4]*

<sup>22</sup> *Then also, **some women** from among us **astonished us**:*

*After they were at the **tomb** in the early morning, [Lk 24:1-9]*

<sup>23</sup> *and **did not find his body**,*

*they came back asserting*

*that they had also seen **a vision of angels**, [Lk 24:10-11]*

*who said that **he’s alive**.*

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<sup>24</sup> *Some of those with us went off to the tomb and found it just as the women had said, but they didn't see him.*" [Lk 24:12; Jn 20:6-7]

### Jesus Tells Them of the Messiah's Suffering and Glory

<sup>25</sup> And he said to them,  
"You're so *unthinking*, with *hearts slow* to put *trust* in all that the *prophets* said!" [Lk 12:28; Mt 14:31; 16:8-9; Mk 8:17-18, 32-33]  
<sup>26</sup> *Wasn't it necessary* for the *Anointed King* (*Christos*) to *suffer these things* and to *enter into his glory*?" [Lk 9:44-45; 18:31-34]

<sup>27</sup> And he started from **Moses** and from all the **Prophets**, and interpreted to them in **all the Scriptures** the **things concerning himself**.

### The Two Ask the "Stranger" to Stay with Them in Emmaus

<sup>28</sup> And they **came near the village** where they were going. He acted as if he were **going farther**, <sup>29</sup> but they prevailed on him, saying,  
"*Stay with us, since it's almost evening and the day's nearly over.*" [Jn 1:37-39]  
So he went inside to stay with them.

### Jesus Breaks Bread and Becomes Manifest to Them

<sup>30</sup> And it so happened, while **he reclined** (for a meal) **with them**, when he picked up **the bread**, he **blessed it** and when he **broke** it, he **gave it to them**. [Lk 9:16; 22:19; 1Cor 11:24]  
<sup>31</sup> And **their own eyes were opened**, and they **recognized him**. [Lk 10:23; 18:41-43; 19:42; 24:16]  
And **he vanished** from them. [Lk 4:30; 24:51; Act 1:9]  
<sup>32</sup> They said to each other,  
"*Wasn't our heart burning inside us as he was talking to us on the road, as he began opening up the Scriptures to us?*" [Lk 24:45; Ps 39:2; Jer 20:9] [Lk 4:17-18]

### The Two Return to Jerusalem and Learn of other Appearances

<sup>33</sup> And getting up at that very hour, they **returned to Jerusalem**, and they **found the eleven gathered** along with those with them,  
<sup>34</sup> who were saying,  
"*The Lord has really risen, and has appeared to Simon!*" [Lk 22:31; 1Cor 15:5]  
<sup>35</sup> And they themselves began relating **what happened on the road**, and how he was **known to them in the breaking of the bread**. [Lk 22:19; 24:30-31]



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### Jesus Appears Physically to the Group of Disciples // Jn 20:19-23

<sup>36</sup> As they were discussing these things,  
he himself stood in their midst. And he says to them,  
“Peace to you!” [Lk 2:14; 10:5; 19:38, 42; Jn 20:19, 21, 26]

<sup>37</sup> But they became terrified and full of fear,  
since they were thinking that they were seeing a spirit (*pneuma*). [Mt 14:26; Mk 6:49]

<sup>38</sup> And he said to them,  
“Why are you agitated,  
and why are doubts rising in your hearts? [Lk 9:45; 12:28; 18:31-34; Mt 14:31; 16:8-9; Mk 8:17-18, 32-33]  
[Mt 28:17; Jn 20:24-25]

<sup>39</sup> Look at my hands and my feet,  
that I am myself. [Jn 20:27-28]

Touch me, and see,  
because a spirit doesn't have flesh and bones as you see I have.” [Lk 6:19; Mt 28:7; Jn 20:17, 27; 1Jn 1:1]  
[Gen 2:23, 1Ch 11:1; Job 2:5]

<sup>40</sup> And when he said this, he showed them his hands and feet. [Mt 28:9; Jn 20:20]

### Jesus Eats with the Disciples

<sup>41</sup> And while they were still struggling to believe  
because of their delight  
and were full of amazement,

he said to them,  
“Do you have anything here to eat?”

<sup>42</sup> They dished out for him a portion of broiled fish,  
<sup>43</sup> and when he received it, he ate right in front of them. [Jn 21:5-13]

### Jesus Opens Their Minds to Understand the Scriptures

<sup>44</sup> Then he said to them,  
“These are my words that I spoke to you  
while I was still with you, [Lk 5:35; 18:31]  
that it's necessary for all the things written [Lk 2:49; 4:43; 9:23; 13:33; 17:25; 22:37; 24:7, 26]  
in the law of Moses and in the prophets and psalms [Gen 22:15-18; 2Sam 7:12-16; Ps 118:22-27; Isa 9:6-7; 53:3-12; 61:1]  
concerning me to be filled up. [Lk 1:32-33; 4:17-21; 16:16; 22:37; Mt 5:17; Act 13:15-41; 24:14; 28:23; Rm 3:21]

<sup>45</sup> Then he opened their mind to understand the Scriptures,  
<sup>46</sup> and said to them, [Lk 8:11-15; Act 8:30-35; 16:14; 17:11; Rm 12:2]

“Just so it's been written,  
for the Anointed King (*Christos*) to suffer [Lk 9:22, 44-4; Ps 2:2; 22:1-21; 31:1-16; 69:1-4, 19-21; 89:49-51; Isa 53]  
and to rise from the dead on the third day, [Act 26:23; Hos 6:1-2; Dan 12:1-3; Job 19:25-27]

<sup>47</sup> and that there will be proclaimed on the basis of his name  
a change of heart  
leading to forgiveness of sins [Lk 5:32; Jer 31:31-35; 50:20; Act 2:38-39; 5:31; 11:18; 17:30; 20:21]  
for all the nations. [Lk 10:17; 21:8; Act 4:7-20; 5:28, 40-42; Rm 16:26]

## Luke Chapter 24

*Starting from Jerusalem,*

[Lk 2:22; 9:31, 51; 13:33-34; 19:41-44; Act 1:4-8; Ps 110:1-2; Isa 2:2-4; 40:9-11]

<sup>48</sup> *you are witnesses of these things.*

[Act 1:8]

<sup>49</sup> *And look, I myself am sending out upon you  
my Father's promise.*

[Act 1:4-5; 2:1-4, 16-21; Joel 2:28-29; Is 44:3]

*But you sit right here in the city*

[Act 1:4; cf. Mt 28:7; Mk 16:7]

*until you're clothed with a power from on high."*

[Lk 8:35; 15:22; Act 1:8; Rm 13:14; Gal 3:27; Isa 32:14-17; 52:1]

### Jesus Departs into God's Realm; The Disciples Return to Jerusalem

<sup>50</sup> But he led them outside all the way to **Bethany**,  
and when he **lifted up his hands, he blessed them.**

[Lk 19:29; Mk 11:1, 11-12; Jn 11:1, 18]

[Lk 2:34; 9:16; Gen 1:22, 28; 5:2; Ps 28:2; Neh 8:6; Lam 3:41]

<sup>51</sup> And it happened while he was blessing them,  
he **separated** from them  
and was **brought into God's realm.**

[Lk 9:31, 51; Mk 16:19; Jn 6:62; 20:17; Eph 4:8; 1Tm 3:16]

[Jn 17:24; 1Jn 3:1-2; Col 3:4; Rm 8:19; Heb 1:3; 4:14; 9:24; 2Kg 2:11; Ps 110:1]

<sup>52</sup> And as **they were worshipping him**,  
they returned into **Jerusalem** with **great joy**,  
<sup>53</sup> and were **continually in the temple blessing God.**

[Lk 4:7-8; Mt 2:2; 28:9]

[Lk 2:10; 9:51; Act 1:8; Ps 30:11]

[Lk 1:9, 22; 2:46; 19:45; 20:1; Act 2:46; 3:1]