

# Seals & Trumpets: Tribulations & Triumph

Thomas Robinson, *Apocalypse Today 5*, July 1, 2018

## **The Power of Visions – Sevens and Cycles**

John is given visions to recount. We hear and see through his words. His visions stress Sevens: churches, seals, trumpets, visions of conflict, bowls. Are the 7s a sequence predictions— our past or our future? Deciphering a code. Neither would mean much in Ephesus, even today. Revelation isn't a divination book to foretell events. It is vision to see again things we know.

The Seals & Trumpets suggest that the 7-visions are different ways of looking at the same great story. The Gospel is already there in the Throne vision in the Lion-hero who is a slain Lamb. The Seals & Trumpets build expectations, but the interludes redirect our understanding.

One power of extended visions is to look at the drama of God's story from different points of view and to play out differing possibilities. The visions challenge what John's readers want and expect – including us. They push us to see the Gospel's distinct truth amidst conflict.

## **Seven Seals: Four Horsemen – Who do you believe?**

The Lamb begins to open the seals. Four horses & riders are called into view: Conquest, War, Impoverishment & famine, Violence-death-hopeless Hades. Then persecution, injustice. The victim souls cry out: "How long" before they are avenged? We watch the whole world convulsed (verbal special effects). What is happening. The power structure of conquest see it as "the wrath of the Lamb." Unfair battle, they can't get away. Is it vengeance? No angelic voice says this is God's wrath. Rather the whole creation reacts to human evil.

The seals pause. Step back. Sun shines. John hears that a perfect number of Israel as servants of God must be sealed. He looks: The precise number is now an innumerable multitude of people. Their verdict is different: Salvation not destruction belongs to God and Lamb. They've learned this truth by going through suffering, washing robes in the Lamb's blood.

John describes them in words he'll repeat at the end of the book. Water of life. Every tear. We've seen the whole story from one point of view: Who do you believe?

Seventh seal: silence. Incense, prayers of the saints. How long till you avenge us? Fierce!?

## **Seven Trumpets: Avenging the Victims and God's New Kingdom**

Visions let us see what avenging would be like. What if God directly avenged the injustice done to suffering Christians or all injustice. First 4 Trumpets: Destruction from above. A third of Earth, Sea, Fresh water, Heavenly bodies. With angelic power destruction is easy.

"Woe!" (5) Destruction from below: The abyss. It's angel points to "the Beast." He releases demonic locusts: Amazing word picture. People harassed/tormented. Death escapes.

Then (6) Destruction from earth: Demonic cavalry: the horses destroy with fire.

What results from avenging? People die, but there is no repentance, no change of heart.

Nothing for which the Lamb was slain. John is about to write the final thunders but he is stopped. Step back. He's given a little scroll. He must prophesy something different.

John is to measure God's true temple and people. He sees two witnesses outside in the trouble. Combines powers from many prophets. The witnesses are persecuted, killed, as Jesus was crucified. But they are called in resurrection. No revenge, triumph over death.

(7) Then all of heaven cries out: this is God's true rule, the Messiah's kingdom. God's power and the only true reward. The martyrs' cry to be avenged is only in the conquest of death. With the message of Resurrection Life, God destroys the destroyers of the earth.

# Seals & Trumpets: Tribulations & Triumph

Thomas Robinson, *Apocalypse Today 5*, July 1, 2018

## Revelation 6-11

### 6:1 – 8:5 The Seven Seals: Human Evil & Persecution; Salvation

*Showing the forces that plague the earth and all God's people on earth.*

#### 6:1-2 1. First Horseman (white): seeing empire and conquest

**6:**<sup>1</sup> Now I watched when the Lamb opened one of the seven seals, and I heard one of the four living creatures say with a voice like thunder, "Come forth!"

<sup>2</sup> And I looked, and behold, a white horse! (Zech. 1:8; 6:2ff) And its rider had a bow, and a crown was given to him, and he came out conquering, and to conquer.

#### 6:3-4 2. Second Horseman (red): seeing war and slaughter, no peace

<sup>3</sup> When he opened the second seal, I heard the second living creature say, "Come forth!"

<sup>4</sup> And out came another horse, bright red. Its rider was permitted to take peace from the earth, so that people should slay one another, and he was given a great sword.

#### 6:5-6 3. Third Horseman (black): seeing famine, economic injustice and poverty

<sup>5</sup> When he opened the third seal, I heard the third living creature say, "Come forth!"

And I looked, and behold, a black horse! And its rider had a balance scale in his hand. <sup>6</sup> And I heard what seemed to be a voice in the midst of the four living creatures, saying, "A quart of wheat for a denarius (day's wage), and three quarts of barley for a denarius, and do not harm the oil and wine!"

#### 6:7-8 4. Fourth Horseman (pale green): seeing death and Hades; violence and slaughter.

<sup>7</sup> When he opened the fourth seal, I heard the voice of the fourth living creature say, "Come forth!"

<sup>8</sup> And I looked, and behold, a pale green horse! And its rider's name was Death, and Hades followed him. And they were given authority over a fourth of the earth, to kill with sword and with famine and with slaughter and by wild beasts of the earth.

#### 6:9-11 5. Souls of Martyrs – seeing the persecution, injustice, and violence. How long?

<sup>9</sup> When he opened the fifth seal, I saw under the altar the souls/lives (*psyché*) of those who had been slain because of the message (logos) of God and for the testimony they had borne.

(Rev 1:9) <sup>10</sup> They cried out with a loud voice,

"How long, Sovereign Lord, the holy and true,  
do you not judge and avenge our blood  
on those who dwell on the earth?"

<sup>11</sup> Then they were each given a white robe and told that they will rest a little longer, until their fellow servants and their brothers and sisters who are going to be killed, as they were, are fulfilled.

#### 6:12-17 6. Cosmic Grief-Wrath – Creation convulses in response to human evils

<sup>12</sup> When he opened the sixth seal, I looked, and behold, there was a great earthquake, and the sun became black as sackcloth, the full moon became like blood, <sup>13</sup> and the stars of the sky

fell to the earth as the fig tree sheds its winter fruit when shaken by a gale. <sup>14</sup> The sky vanished like a scroll that is being rolled up, and every mountain and island was removed from its place.

*The conquerors and powerful blame evils and consequences on wrath from God & the Lamb .*

<sup>15</sup> Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains, <sup>16</sup> calling to the mountains and rocks,

*“Fall on us and hide us  
from the face of him who is seated on the throne,  
and from the wrath of the Lamb,  
<sup>17</sup> for the great day of their wrath has come,  
and who can stand?”*

**7:1-8 (Interlude 1) John hears about 144,000 servants of God from the 12 tribes.**

**7:**<sup>1</sup> After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth, that no wind might blow against the earth or against the sea or against any tree.

<sup>2</sup> Then I saw another angel ascending from the rising of the sun, holding the seal of *the living God*, and he called with a loud voice to the four angels who had been given power to injure the earth and the sea, <sup>3</sup> saying, “Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads.” <sup>4</sup> And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

<sup>5</sup> 12,000 from the tribe of Judah were sealed,  
12,000 from the tribe of Reuben,  
12,000 from the tribe of Gad,  
<sup>6</sup> 12,000 from the tribe of Asher,  
12,000 from the tribe of Naphtali,  
12,000 from the tribe of Manasseh,  
<sup>7</sup> 12,000 from the tribe of Simeon,  
12,000 from the tribe of Levi,  
12,000 from the tribe of Issachar,  
<sup>8</sup> 12,000 from the tribe of Zebulun,  
12,000 from the tribe of Joseph,  
12,000 from the tribe of Benjamin were sealed.

**7:9-17 (Interlude 2) What John sees is an innumerable multitude saved from all parts of humanity**

*All of these know that salvation and blessing, not destruction, belong to God & the Lamb.*

<sup>9</sup> After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, (Rev 5:9) standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, <sup>10</sup> and crying out with a loud voice,

*“Salvation belongs to our God who sits on the throne,  
and to the Lamb!”*

<sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> saying,

*“Amen! The blessing and glory and wisdom and thanksgiving*

*and honor and power and strength  
belong to our God into the ages of ages! Amen."*

<sup>13</sup> Then one of the elders responded by saying to me, "These who are clothed in the white robes, who are they and where have they come from?"

<sup>14</sup> I said to him, "My lord, you know."

*They have learned this truth through their suffering, sharing in the Lamb's gift of his life.*

And he said to me, "These are the ones from the great suffering (Dan 12:1; Mk 13:19). They have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup> "Therefore they are before the throne of God,  
and minister for him day and night in his sanctuary;  
and the one who sits on the throne will spread his tabernacle over them.

<sup>16</sup> They shall hunger no more, neither thirst anymore;  
the sun shall not fall upon them, nor any burning.

<sup>17</sup> For the Lamb in the midst of the throne will shepherd them,  
and he will guide them to springs of waters of life,  
and God will wipe away every tear from their eyes." (Rev 21:4; Isa 25:8)

### **8:1-5 7. Silence in Heaven – Prayers of the Saints lead to avenging trumpets.**

**8:**<sup>1</sup> When the Lamb opened the seventh seal, there was a silence in the heaven for about half an hour.

<sup>2</sup> Then I saw the seven angels who stand before God, and seven trumpets were given to them.

<sup>3</sup> And another angel came and stood at the altar with a golden censer, and he was given much incense to offer with the prayers of all the saints on the golden altar before the throne,  
<sup>4</sup> and the smoke of the incense, with the prayers of the saints, rose before God from the hand of the angel.

<sup>5</sup> Then the angel took the censer and filled it with fire from the altar and threw it on the earth, and there were peals of thunder, rumblings, flashes of lightning, and an earthquake.

## **8:6 – 11:19 The Seven Trumpets: Destruction; Showing Jesus; Triumph**

### **8:6-7 1. First trumpet: Destruction from above to earth and plants: hail, fire, blood.**

<sup>6</sup> Now the seven angels who had the seven trumpets prepared to blow them.

<sup>7</sup> The first angel blew his trumpet, and there followed hail and fire, mixed with blood, and these were thrown upon the earth.

And a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.

### **8:8-9 2. Second: A mountain from above destroys the sea, sea creatures, ships.**

<sup>8</sup> The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea, and a third of the sea became blood.

<sup>9</sup> A third of the living creatures in the sea died, and a third of the ships were destroyed.

### **8:10-11 3. Third: Wormwood star falls, a third of fresh water is destroyed**

<sup>10</sup> The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the springs of water. <sup>11</sup> The name of the star is Wormwood.

A third of the waters became wormwood, and many people died from the water, because it had been made bitter.

### **8:12-13 4. Fourth: Sun, moon, and stars are struck; day and night are destroyed.**

<sup>12</sup> The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.

<sup>13</sup> Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, “Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!”

### **9:1-12 5. Fifth: Angel of the Abyss releases demonic locusts like an army.**

**9:**<sup>1</sup> And the fifth angel blew his trumpet, and I saw a star fallen from the heaven to the earth, and the key to the well of the abyss was given to him. (Rev 1:18) <sup>2</sup> He opened the well of the abyss, and a smoke rose from the well like smoke of a great furnace, and the sun and the air were darkened from the smoke of the well.

<sup>3</sup> And out of the smoke came locusts onto the earth, and they were given authority like the scorpions of the earth have authority. <sup>4</sup> They were told not to injure the grass of the earth or anything green or any tree, but only those people who do not have the seal of God on their foreheads. <sup>5</sup> They were not allowed to kill them but they will be harassed for five months, and their harassment is like the harassment of a scorpion when it stings a person.

<sup>6</sup> And in those days the people will seek death and surely not find it. They will desire to die, but death flees from them.

<sup>7</sup> The appearance of the locusts was like horses prepared for war. On their heads were what looked like crowns of gold, and their faces were like faces of humans. <sup>8</sup> Their hair was like women’s hair, and their teeth like lions’ teeth. <sup>9</sup> They had breastplates like iron breastplates, and the sound of their wings was like the sound of many chariots with horses galloping into war. <sup>10</sup> They have tails and stings like scorpions, and in their tails is their authority to injure people for five months.

<sup>11</sup> They have as king over them the angel of the abyss. His name in Hebrew is Abaddon (Job 26:6), and in Greek he is called Apollyon.

<sup>12</sup> The first woe has passed; behold, two woes are still to come.

### **9:13-21 6. Sixth: Demonic cavalry kills. Destruction brings no human repentance.**

<sup>13</sup> Then the sixth angel blew his trumpet, and I heard one voice from the four horns of the golden altar before God, <sup>14</sup> saying to the sixth angel who had the trumpet, “Release the four angels who are bound at the great river Euphrates.”

<sup>15</sup> So the four angels, who were prepared for the hour, the day, the month, and the year, were released to kill a third of the people. <sup>16</sup> The number of cavalry troops was two myriads of myriads. I heard their number.

<sup>17</sup> And this is how I saw the horses in the vision and those riding them: they have breastplates, fiery and hyacinth-blue and sulfurous, and the heads of the horses were like lions’ heads, and from their mouths come fire, smoke and sulfur.

<sup>18</sup> From these three blows, a third of people were killed, from the fire and smoke and sulfur coming out of their mouths. <sup>19</sup> For the authority of the horses is in their mouth and in their tails, for their tails are like serpents with heads, and by means of them they injure.

*Vision shows that all of these punishments bring no real change of heart.*

<sup>20</sup> The rest of the people, who were not killed by these blows, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk, <sup>21</sup> nor did they repent of their murders or their sorceries or their sexual immorality or their thefts.

**10:1-11 (Interlude 1) John eats a scroll from an angel; he must prophesy anew.**

**10:**<sup>1</sup> Then I saw another mighty angel coming down from the heaven, clothed in a cloud, with a rainbow over his head, and his face was like the sun, and his legs like pillars of fire. (Ex 13:21) <sup>2</sup> He had a little scroll open in his hand. And he set his right foot on the sea, and his left foot on the land, <sup>3</sup> and called out with a loud voice, like a lion roaring.

When he called out, the seven thunders sounded. <sup>4</sup> And when the seven thunders had sounded, I was about to write, but I heard a voice from heaven saying, "Seal up what the seven thunders have said, and do not write it down."

*To see God's true kingdom, John is recommissioned for new prophecy.*

<sup>5</sup> And the angel whom I saw standing on the sea and on the land raised his right hand to heaven <sup>6</sup> and swore

by the one who lives into the ages of ages,  
who created the heaven and the things in it,  
and the earth and the things in it,  
and the sea and the things in it,  
that time will no longer be allowed,

<sup>7</sup> but that in the days of the voice of the seventh angel, when he is about to sound the trumpet, also the mystery of God was completed, just as he announced as good news to his own servants, the prophets.

<sup>8</sup> Then the voice that I had heard from heaven spoke to me again, saying, "Go, take the scroll that is open in the hand of the angel who is standing on the sea and on the land."

<sup>9</sup> So I went to the angel and told him to give me the little scroll.

And he said to me, "Take and devour it; it will make your stomach bitter, but in your mouth it will be sweet as honey." (Ezek 3:1-3)

<sup>10</sup> And I took the little scroll from the hand of the angel and devoured it. It was sweet as honey in my mouth, but when I had eaten it my stomach was made bitter.

<sup>11</sup> And I was told, "You must again prophesy about many peoples and nations and languages and kings."

**11:1-14 (Interlude 2) Faithful witnesses testify like Jesus: death, resurrection.**

**11:**<sup>1</sup> Then I was given a measuring rod like a staff, and I was told, "Rise and measure the temple of God and the altar and those who worship there, <sup>2</sup> but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. <sup>3</sup> And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth." (Ezek 40:2ff.)

<sup>4</sup> These are the two olive trees and the two lampstands that stand before the Lord of the earth. (Zech 4:1-14) <sup>5</sup> And if anyone wants to injure them, fire pours from their mouth and consumes their foes. If anyone would injure them, this is how he must be killed.

<sup>6</sup> They have the authority to shut the sky, that no rain may fall during the days of their prophesying, (1Kg 17:1) and they have power over the waters to turn them into blood and to strike the earth with every kind of plague, as often as they desire. (Ex 7:17)

*True witnesses follow Jesus to conquer not enemies but death by resurrection.*

<sup>7</sup> And when they complete their testimony, the wild beast that rises from the abyss will make war with them and conquer them and kill them, <sup>8</sup> and their dead body will lie in the street of the great city that spiritually is called Sodom and Egypt, where their Lord was crucified.

<sup>9</sup> For three and a half days some from the peoples and tribes and languages and nations will gaze at their dead body and refuse to let them be placed in a tomb, <sup>10</sup> and those dwelling on the earth rejoice over them and make merry and send gifts to each other, because these two prophets harassed those who dwell on the earth.

<sup>11</sup> But after the three and a half days a spirit/breath of life from God entered them, and they stood up on their feet, and a great fear fell on those who saw them.

<sup>12</sup> Then they heard a loud voice from heaven saying to them, "Come up here!" And they went up into the heaven in a cloud, and their enemies watched them.

<sup>13</sup> And at that hour there was a great earthquake, and a tenth of the city fell. Seven thousand people were killed in the earthquake, and the rest were terrified and gave glory to the God of heaven.

<sup>14</sup> The second woe has passed; behold, the third woe is soon to come.

**11:15-19 7. Seventh: Such witnesses, following Jesus, show the triumph of the kingdom of God.**

<sup>15</sup> Then the seventh angel blew his trumpet, and there were loud voices in the heaven, saying,

*"The kingdom of the world  
has become the kingdom of our Lord  
and of his Messiah,  
and he shall reign into the ages of ages."*

<sup>16</sup> And the twenty-four elders who sit on their thrones before God fell on their faces and worshiped God, <sup>17</sup> saying,

*"We give thanks to you, LORD God Almighty,  
the one who is and the one who was,  
because you have taken your great power  
and established your kingdom.*

<sup>18</sup> The nations were wrathful, but your wrath came,  
and the time for the dead to be judged,  
and to reward your servants, the prophets and saints,  
and those who fear your name, the small and the great,  
and to destroy the destroyers of the earth."

<sup>19</sup> Then the sanctuary of God in the heaven was opened, and the ark of his covenant appeared in his sanctuary. There were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail.

# Revelation

## An Overview ~ Outline

### **1:1-8 Prologue: The Letter of Revelation**

- 1:1-3 Description and Blessing for Readers and Hearers
- 1:4-7 John's Address to the Readers

### **1:8 - 20 John's Inaugural Vision of Christ**

- 1:8-16 John's identity and situation and the Appearance of Christ
- 1:17-20 Christ Commissions John to write.

### **2:1 – 3:22 Letters to Seven Churches: Persecution, Faithfulness, Failure, and Judgment**

- 2:1-7 1. Ephesus (Faithful, enduring church, but one that lost its first love)
- 2:8-11 2. Smyrna (Poor, persecuted, but truly rich)
- 2:12-17 3. Pergamum (Persecuted, assimilating – where Satan's throne is)
- 2:18-28 4. Thyatira (Enduring/Compromising church – tolerates Jezebel)
- 3:1-6 5. Sardis (Fallen church: Seems alive but is really dead)
- 3:7-13 6. Philadelphia (An seemingly weak but faithful church)
- 3:14-22 7. Laodicea (Complacent church: Neither cold nor hot. Hope to sit on throne)

### **4:1 - 5:14 Revelation of the Gospel in the Throne of God and the Lamb**

- 4:1-11 God's Throne: Four Living Creatures and 24 Elders worship God as creator.
- 5:1-5 The Unopened Scroll with Seven Seals. Who is worthy?.
- 5:6-7 Revelation of the Lion-Slain Lamb who is worthy to open the scroll
- 5:8-14 The Worship of the Slain Lamb as redeemer who joins God's throne

### **6:1 – 8:5 Opening Seven Seals: Human Evils and Cosmic Response; God saves!**

- 6:1-2 1. First Horseman (white): conquest and empire
- 6:3-4 2. Second Horseman (red): war and slaughter, no peace
- 6:5-6 3. Third Horseman (black): famine, economic injustice and poverty
- 6:7-8 4. Fourth Horseman (pale green): death and Hades.
- 6:9-11 5. Souls of Martyrs – persecution of the church, injustice. How long?
- 6:12-17 6. Cosmic Grief-Wrath– Creation's response to human evils
- 7:1-8 (Interlude 1) John hears that 144,000 servants of God from Israel are sealed.
- 7:9-17 (Interlude 2) John sees an innumerable multitude of saved humanity
- 8:1-5 7. Silence in Heaven – Prayers of the Saints lead to avenging trumpets.

### **8:6 – 11:19 The Seven Trumpets: Destruction, Showing Jesus, Triumph**

- 8:6-7 1. First trumpet: Destruction from above to earth and plants: hail, fire, blood.
- 8:8-9 2. Second: A mountain from above destroys the sea, sea creatures, ships.
- 8:10-11 3. Third: Wormwood star falls, a third of fresh water destroyed
- 8:12-13 4. Fourth: Sun, moon, and stars are struck; day and night are destroyed.
- 9:1-12 5. Fifth: Angel of the Abyss releases demonic locusts like an army.
- 9:13-21 6. Sixth: Demonic cavalry kills. Destruction brings no human repentance.



- 10:1-11 (Interlude 1) John eats a scroll from an angel; he must prophesy anew.
- 11:1-14 (Interlude 2) Faithful witnesses testify like Jesus: death, resurrection.
- 11:15-19 7. Seventh: This witness shows the triumph of the kingdom of God.

### **12:1 – 15:4 Visions of Cosmic Conflict, Persecution, Judgment and Victory**

- 12:1-17 1. The Woman and her Child and church attacked by the Dragon/Satan.
- 13:1-10 2. The Beast from the Sea – Satan’s emissary – counterfeit Christ.
- 13:11-18 3. The Beast from the Earth (False Prophet)
- 14:1-5 4. The Lamb and the 144,000 on Mt. Zion
- 14:6-13 5. Angels announce Victory and call for Endurance
- 14:14-20 6. Judgment of the Son of Man: Winepress of God’s wrath
- 15:1-4 7. The Songs of Moses and the Lamb – praise to God.

### **15:5 – 19:10 Seven Bowls: Destroying the Destroyers of Earth: Judgment, and Victory**

- 15:5-16:1 Vision of seven angels and seven bowls of plagues
- 16:2-9 First four bowls:
  - 1. earth and people,
  - 2. sea and sea creatures,
  - 3. fresh water becomes blood.
  - 4. sun scorches people.
- 16:10-11 5. Throne of the beast plunged into darkness
- 16:12-16 6. Euphrates and demonic spirits preparing for battle.
- 16:17-21 7. Splitting the great city – God remembered Babylon.
- 17:1-18 Judgment on the Great Harlot: a City with Power (Rome)
- 18:1-24 Announcement of Babylon’s fall and Dirges for her.
- 19:1-10 Hymns of Salvation and Victory; Marriage supper of the Lamb

### **19:11 - 22:5 God’s Judgment, Victory, and New Creation**

- 19:11-20:3 Christ crucified, Word of God (White horse): against the Beasts and Satan
- 20:4-10 The Reign of Christ and the Martyrs and Destruction of Satan
- 20:11-15 World Judgment before a great white throne: Death Destroyed
- 21:1-8 A New Heaven and a New Earth; God dwells with people.
- 21:9-27 The New Jerusalem, Bride of the Lamb; God’s glory is light.
- 22:1-5 The River of Life from the Throne of God; healing of humanity.

### **22:6-21 Conclusion**

- 22:6-15 Prophetic closing: Unsealed Prophecy
- 22:16-21 Expectation of Christ’s Coming.